

**MILESTONE ACADEMY**  
**MID TERM EXAMINATION (2023-24)**  
**CBSE AFFILIATION NO. -3330139**

**CLASS - VI**

**NOTE:-**

1. Timings for the Half Yearly Exam from 16/09/23 to 30/09/23 will be from 7.00 AM to 11.00 AM

2. No Re- exam or pre- exam will be conducted.

3. Kindly clear the dues before the examination. Please ignore if already paid.

4. Regular classes will resume from 03/10/23 (Tuesday).

5. G.K., COMPUTER Exam will be conducted during school hours.

6. There will be NO Moral Science Examination. Only Assessment will be conducted in classroom.

7. 02/10/23 (Monday) will be a holiday on account of Gandhi Jayanti .

| S.NO | DATE     | DAY       | SUBJECT | SYLLABUS   |
|------|----------|-----------|---------|------------|
| 1    | 13/09/23 | WEDNESDAY | G.K.    | pg 5 to 35 |

|   |          |          |          |                                        |
|---|----------|----------|----------|----------------------------------------|
| 2 | 14/09/23 | THURSDAY | COMPUTER | Chapter-1 – Fundamentals of Computers  |
|   |          |          |          | Chapter-2 –Computer Languages          |
|   |          |          |          | Chapter-3 – Problem Solving Techniques |
|   |          |          |          | Chapter 4 Tables in word 2010          |
|   |          |          |          | Chapter-5 - Mail merge in word 2010    |

|                                 |          |          |       |                                                             |
|---------------------------------|----------|----------|-------|-------------------------------------------------------------|
| 3                               | 16/09/23 | SATURDAY | HINDI | Hindi Reader                                                |
|                                 |          |          |       | L- 1 वह चिड़िया जो                                          |
|                                 |          |          |       | L-2 बचपन                                                    |
|                                 |          |          |       | L- 3 नादान दोस्त                                            |
|                                 |          |          |       | L- 4 चांद से थोड़ी - सी गप्पें                              |
|                                 |          |          |       | L-7 साथी हाथ बढ़ाना                                         |
|                                 |          |          |       | Hindi Grammar                                               |
|                                 |          |          |       | L-2 वर्ण - विन्यास                                          |
|                                 |          |          |       | L- 4 सीधे                                                   |
|                                 |          |          |       | L- 5 उपसर्ग और प्रत्यय                                      |
|                                 |          |          |       | L-6 समास                                                    |
|                                 |          |          |       | L- 7 शब्द भंडार (अनेकारी शब्द, अनेक शब्दों के लिए एक शब्द)  |
|                                 |          |          |       | लेखन - पत्र लेखन, अनुच्छेद लेखन, विज्ञापन लेखन, चित्र वर्णन |
| अपठित गद्यांश एवं अपठित पद्यांश |          |          |       |                                                             |

|   |          |           |         |                                                                  |
|---|----------|-----------|---------|------------------------------------------------------------------|
| 4 | 20/09/23 | WEDNESDAY | ENGLISH | Reading Section                                                  |
|   |          |           |         | Discursive passage + Factual passage                             |
|   |          |           |         | Writing skills                                                   |
|   |          |           |         | Notice writing,Picture composition                               |
|   |          |           |         | Honeysuckle                                                      |
|   |          |           |         | L. 1 Who did Patrick's Homework? + L.3 Taro' s Reward            |
|   |          |           |         | L.5 A Different kind of school                                   |
|   |          |           |         | *Poems                                                           |
|   |          |           |         | A house A home,The Quarrel ,Beauty,Where do all the Teachers go? |
|   |          |           |         | Grammar                                                          |
|   |          |           |         | L.1 Kinds of sentence +L.2 Subject & Predicate                   |
|   |          |           |         | L.3 Nouns +L.4 Nouns: Number+L.5 Nouns: Gender                   |
|   |          |           |         | L.6 Adjectives+L 7 Adjectives : Degree of Comparison             |

|  |  |  |  |                                                    |
|--|--|--|--|----------------------------------------------------|
|  |  |  |  | L.8 Articles+L.9 Pronouns                          |
|  |  |  |  | L.10 Personal pronouns: Number & Gender+L.11 Verbs |
|  |  |  |  | Supplementary Reader                               |
|  |  |  |  | L.1 A Take of two birds+L.2 The Friendly Mongoose  |
|  |  |  |  | L.3 The Shepherd Treasure+L.4 Tansen               |

|   |          |        |       |                                           |
|---|----------|--------|-------|-------------------------------------------|
| 5 | 22/09/23 | FRIDAY | MATHS | Chapter 1 Knowing our number              |
|   |          |        |       | Chapter 2 Whole number                    |
|   |          |        |       | Chapter 3 Playing with number             |
|   |          |        |       | Chapter 4 Basic Geometrical ideas         |
|   |          |        |       | Chapter 5 Understanding Elementary Shapes |
|   |          |        |       | Chapter 6 Integers                        |

|   |          |        |      |                                              |
|---|----------|--------|------|----------------------------------------------|
| 6 | 25/09/23 | MONDAY | S.SC | History                                      |
|   |          |        |      | Ch 1. What,Where,How and When                |
|   |          |        |      | Ch 2. From Hunting Gathering to Growing Food |
|   |          |        |      | Ch 3. In the Earliest Cities                 |
|   |          |        |      | Ch 4. What books and burials tell Us         |
|   |          |        |      | Geography                                    |
|   |          |        |      | Ch 1. The Earth in the Solar System          |
|   |          |        |      | Ch 2. Globe: Latitudes and Longitudes        |
|   |          |        |      | Ch 3. Motions of the Earth                   |
|   |          |        |      | Civics                                       |
|   |          |        |      | Ch 1. Understanding Diversity                |
|   |          |        |      | Ch 2. Diversity and Discrimination           |
|   |          |        |      | Ch 3. What is Government                     |
|   |          |        |      | Ch 4. Panchayati Raj                         |
|   |          |        |      | MAP POINTING                                 |

|   |          |           |          |                                                               |
|---|----------|-----------|----------|---------------------------------------------------------------|
| 7 | 27/09/23 | WEDNESDAY | SANSKRIT | Ch 1 शब्द परिचय: 1                                            |
|   |          |           |          | Ch 2 शब्द परिचय: 2                                            |
|   |          |           |          | Ch 3 शब्द परिचय: 3                                            |
|   |          |           |          | Ch 4 विद्यालयः                                                |
|   |          |           |          | Ch 5 वृक्षाः                                                  |
|   |          |           |          | Ch 6 समुद्रतटः                                                |
|   |          |           |          | Ch 7 बकस्य प्रतिकारः                                          |
|   |          |           |          | व्याकरण - शब्दरूप- बालक, बालिका, वन, मुनि, पुष्प, भानु        |
|   |          |           |          | धातुरूप - पठ्, गम् भू, नी, लिख्                               |
|   |          |           |          | संख्या - 1 से 10, अव्यय                                       |
|   |          |           |          | अपाठित गद्यांश, चित्र वर्णनम्, अनुच्छेद लेखनम्, अनुवाद लेखनम् |

|   |          |          |       |                                                 |
|---|----------|----------|-------|-------------------------------------------------|
| 8 | 30/09/23 | SATURDAY | G.SC. | Ch1 Components of food                          |
|   |          |          |       | Ch2 Sorting materials into groups               |
|   |          |          |       | Ch3 Separation of substances                    |
|   |          |          |       | Ch4 Getting to know plants                      |
|   |          |          |       | Ch 5 Body movements                             |
|   |          |          |       | Ch6 The living organisms and their surroundings |

